# **DR-2 Disclosure Summary Page**

| I.B.E.W. Local 1362 Political Action Fund #6216 |               |  |
|---|---------------|--|
| Committee Type:                                 | Iowa PAC      |  |
| County:   | Linn          |  |
| District:                                       | 0             |  |
| Committee Code:                                 | 6216          |  |
| Political Party:                                | Not Available |  |
| Report Date:                                    | 2006          |  |

| Status:            | Audite    |
|--------------------|-----------|
| Statutory Due Date | 5/19/2006 |
| Adjusted Due Date  |           |
| Filed Date         | 5/19/2006 |
| Postmark Date      |           |
| Amendment Date     |           |

#### **Treasurer**

| Last Name: Parbs                |           | First Name: | Michaela |                     | MI: L    |
|---------------------------------|-----------|-------------|----------|---------------------|----------|
| Address: 370 Blairs Ferry Rd NE |           |             |          |                     |          |
| City: Cedar Rapids              | State: IA | Zip Code:   | 52402-   | <b>Phone:</b> 319-3 | 377-7354 |
| E-Mail: michaela11781@aol.com   |           |             |          |                     |          |

## **Chairperson**

| Last Name: Tucker               |           | First Name: | Thomas |                     | MI: M    |
|---------------------------------|-----------|-------------|--------|---------------------|----------|
| Address: 370 Blairs Ferry Rd NE |           |             |        |                     |          |
| City: Cedar Rapids              | State: IA | Zip Code:   | 52402- | <b>Phone:</b> 319-3 | 377-7354 |
| E-Mail: t.m.tucker@mchsi.com    |           |             |        |                     |          |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$2,419.16 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,136.80 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$3,555.96 |
| Schedule B: Expenditure Total        | \$200.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,355.96 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |